



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1428

SERIAL NUMBER 09/786,529	FILING or 371(c) DATE 10/08/2010 RULE	CLASS 370	GROUP ART UNIT 2475	ATTORNEY DOCKET NO. 082771.P332PCTUS		
APPLICANTS James V. Luciani, Acton, MA; ** CONTINUING DATA ***** This application is a 371 of PCT/US99/19490 08/26/1999 ** FOREIGN APPLICATIONS ***** UNITED STATES OF AMERICA 60098019 08/26/1998 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/26/2010						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /BRIAN T O Acknowledged CONNOR/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 7	TOTAL CLAIMS 52	INDEPENDENT CLAIMS 1
ADDRESS BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP 1279 OAKMEAD PARKWAY SUNNYVALE, CA 94085-4040 UNITED STATES						
TITLE Non-broadcast multiple access inverse next hop resolution protocol (InNHRP)						
FILING FEE RECEIVED 1396	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
				<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)		
				<input type="checkbox"/> 1.18 Fees (Issue)		
				<input type="checkbox"/> Other _____		
			<input type="checkbox"/> Credit			